

Hampshire Water Transfer and Water Recycling Project Special Category Land Plans

VOLUME NUMBER: 2

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 2.6

APFP REGULATION: 5(2)(i)(iv)

May 2026

Version 0



from
**Southern
Water** 

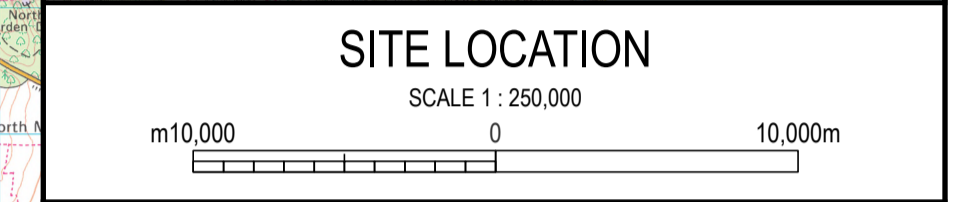
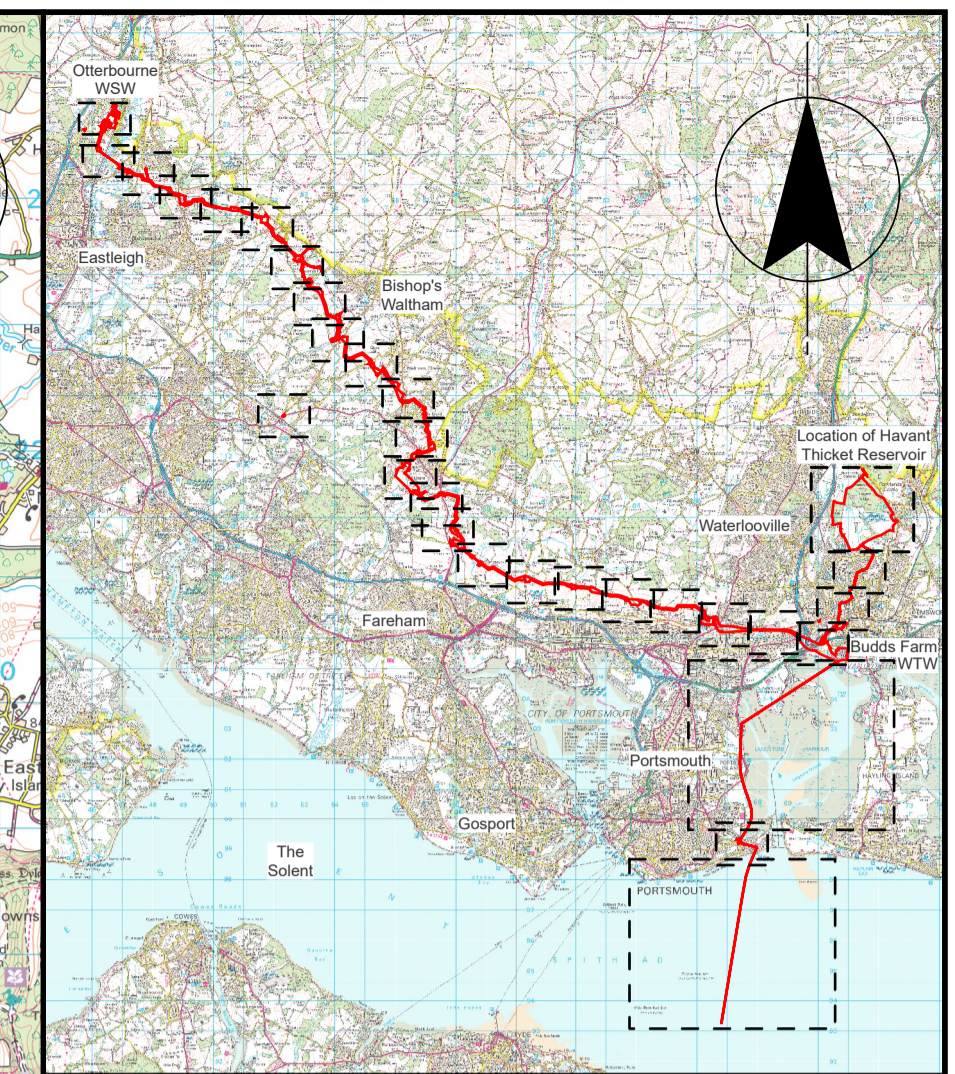
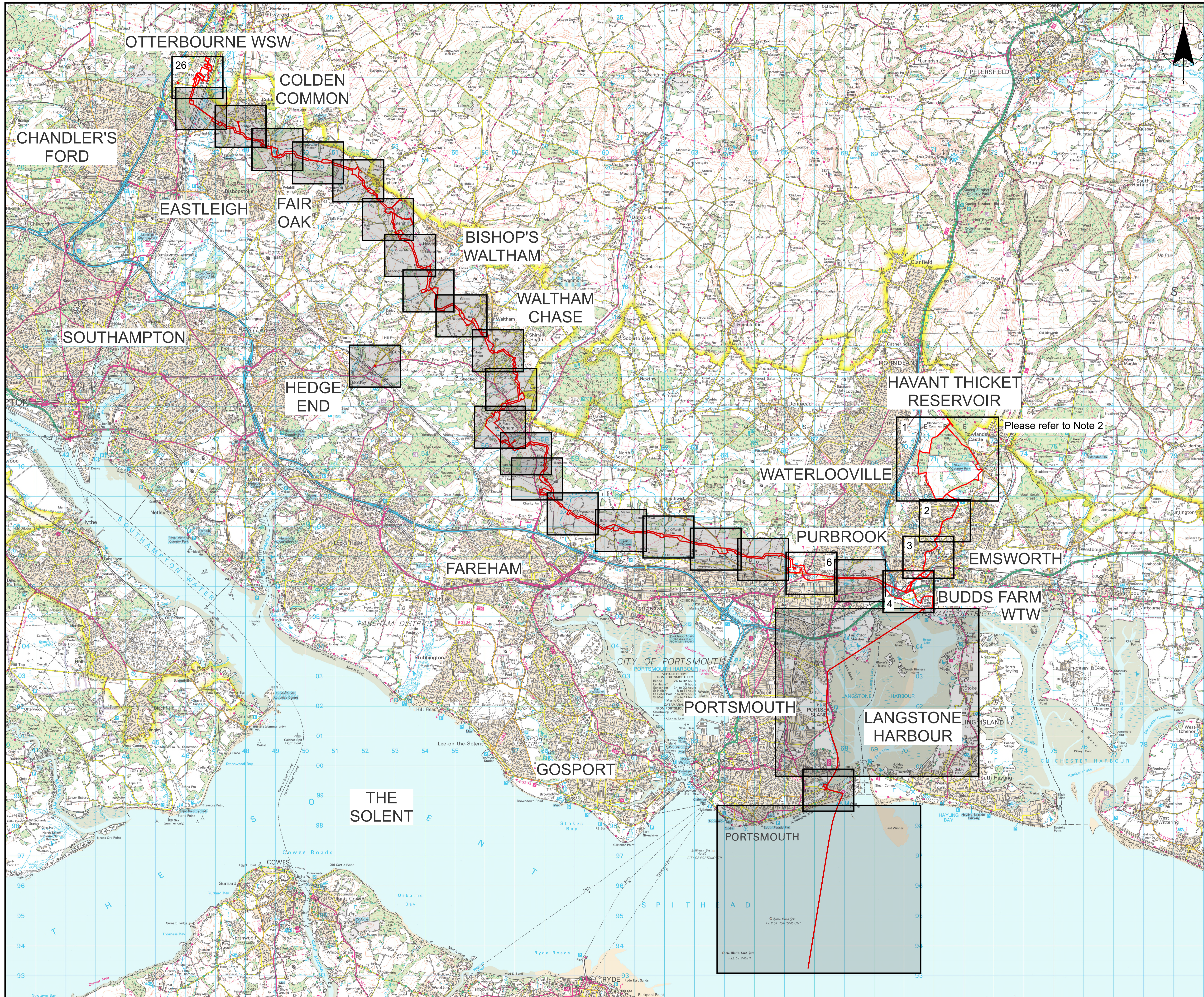
The Southern Water logo consists of three stylized, wavy blue lines of varying lengths, positioned to the right of the text 'Southern Water'.

Hampshire Water Transfer and Water Recycling Project
Special Category Land Plans



Hampshire Water Transfer and Water Recycling Project
Special Category Land Plans

Drawing Number	Revision	Drawing Title	Scale	Sheet Size
23008223_PLN_SC_00	01	SPECIAL CATEGORY LAND PLANS KEY PLAN	1:60,000	A1
23008223_PLN_SC_01	01	HAVANT THICKET RESERVOIR KEY PLAN	1,10,000	A1
23008223_PLN_SC_1A	01	SPECIAL CATEGORY LAND PLANS SHEET 1A	1:2500	A1
23008223_PLN_SC_1B	01	SPECIAL CATEGORY LAND PLANS SHEET 1B	1:2500	A1
23008223_PLN_SC_1C	01	SPECIAL CATEGORY LAND PLANS SHEET 1C	1:2500	A1
23008223_PLN_SC_1D	01	SPECIAL CATEGORY LAND PLANS SHEET 1D	1:2500	A1
23008223_PLN_SC_02	01	SPECIAL CATEGORY LAND PLANS SHEET 02	1:2500	A1
23008223_PLN_SC_03	01	SPECIAL CATEGORY LAND PLANS SHEET 03	1:2500	A1
23008223_PLN_SC_04	01	SPECIAL CATEGORY LAND PLANS SHEET 04	1:2500	A1
23008223_PLN_SC_06	01	SPECIAL CATEGORY LAND PLANS SHEET 06	1:2500	A1
23008223_PLN_SC_26	01	SPECIAL CATEGORY LAND PLANS SHEET 26	1:2500	A1

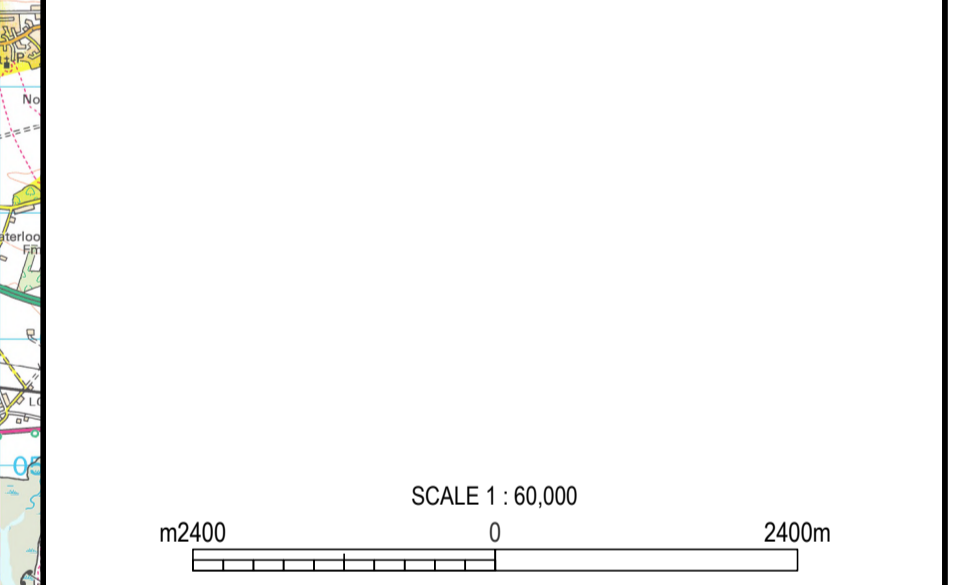


- NOTES**
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936
 2. THE DETAILS OF HAVANT THICKET RESERVOIR ARE SHOWN ON SHEETS 1A TO 1D. PLEASE REFER TO THE KEY PLAN TO SHOW THE RELATIONSHIP BETWEEN THESE SHEETS
 3. SHEETS 5, 7-25 AND 27-30 DO NOT SHOW ANY INFORMATION RELEVANT TO THE SPECIAL CATEGORY LAND PLANS AND SO ARE OMITTED. FOR CONSISTENCY WITH OTHER RELEVANT PLANS ACCOMPANYING THE APPLICATION FOR DEVELOPMENT CONSENT THE SUBSTANTIVE SEQUENCE OF SHEETS BEGINS WITH SHEETS 1-4, 6 AND ENDS WITH SHEET 26.

REFERENCES

23008223_PLN_LAND_00 SOUTHERN WATER LAND PLAN
APPLICATION DOCUMENT NO: (WA010002)

- LEGEND**
- ORDER LIMITS
 - SHEET EXTENTS
 - OMITTED SHEET EXTENTS (Please refer to Note 3)



DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26					01	S0	INITIAL STATUS

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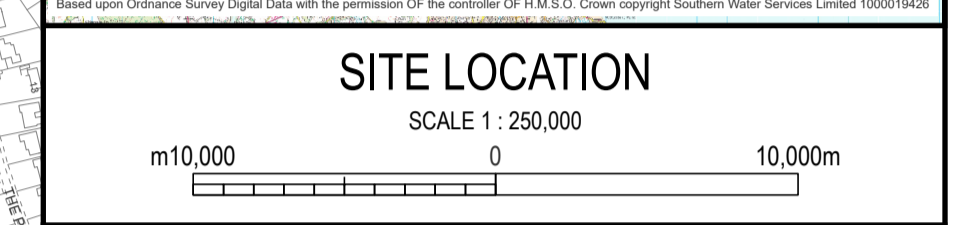
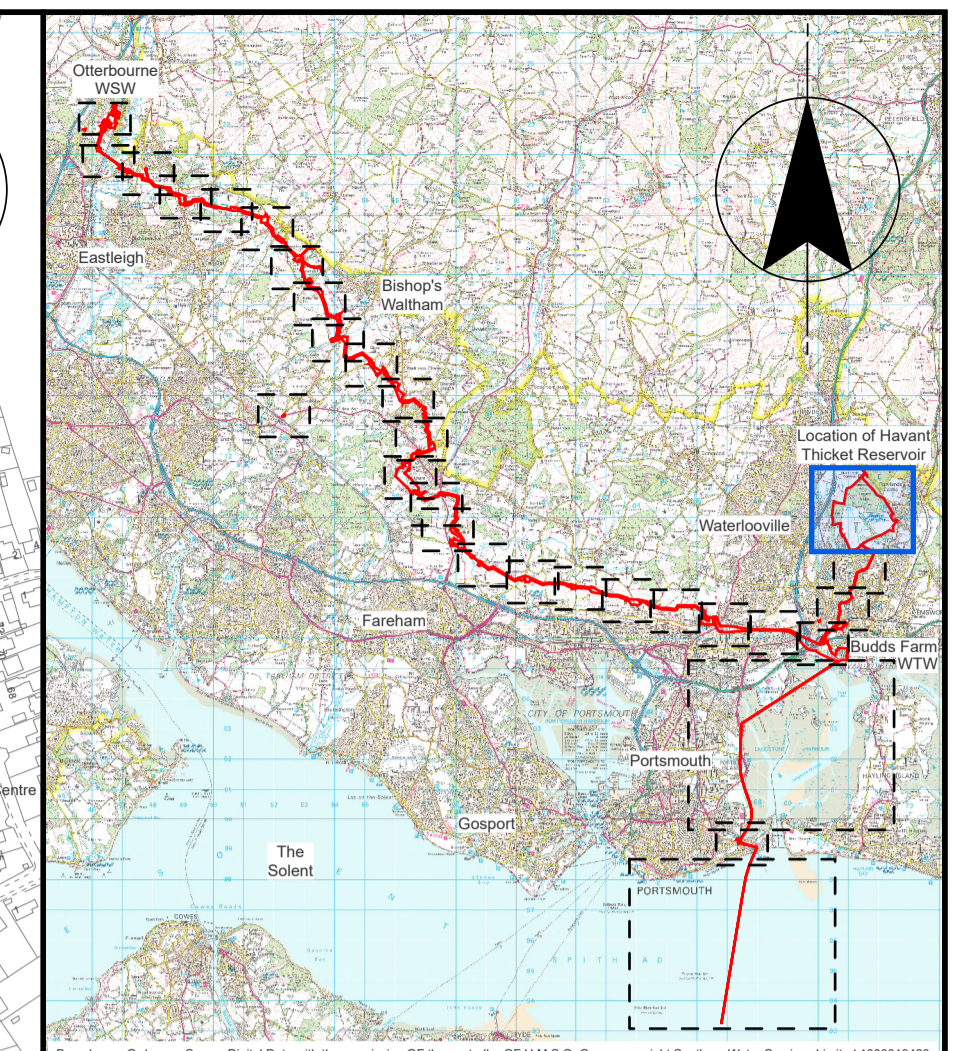
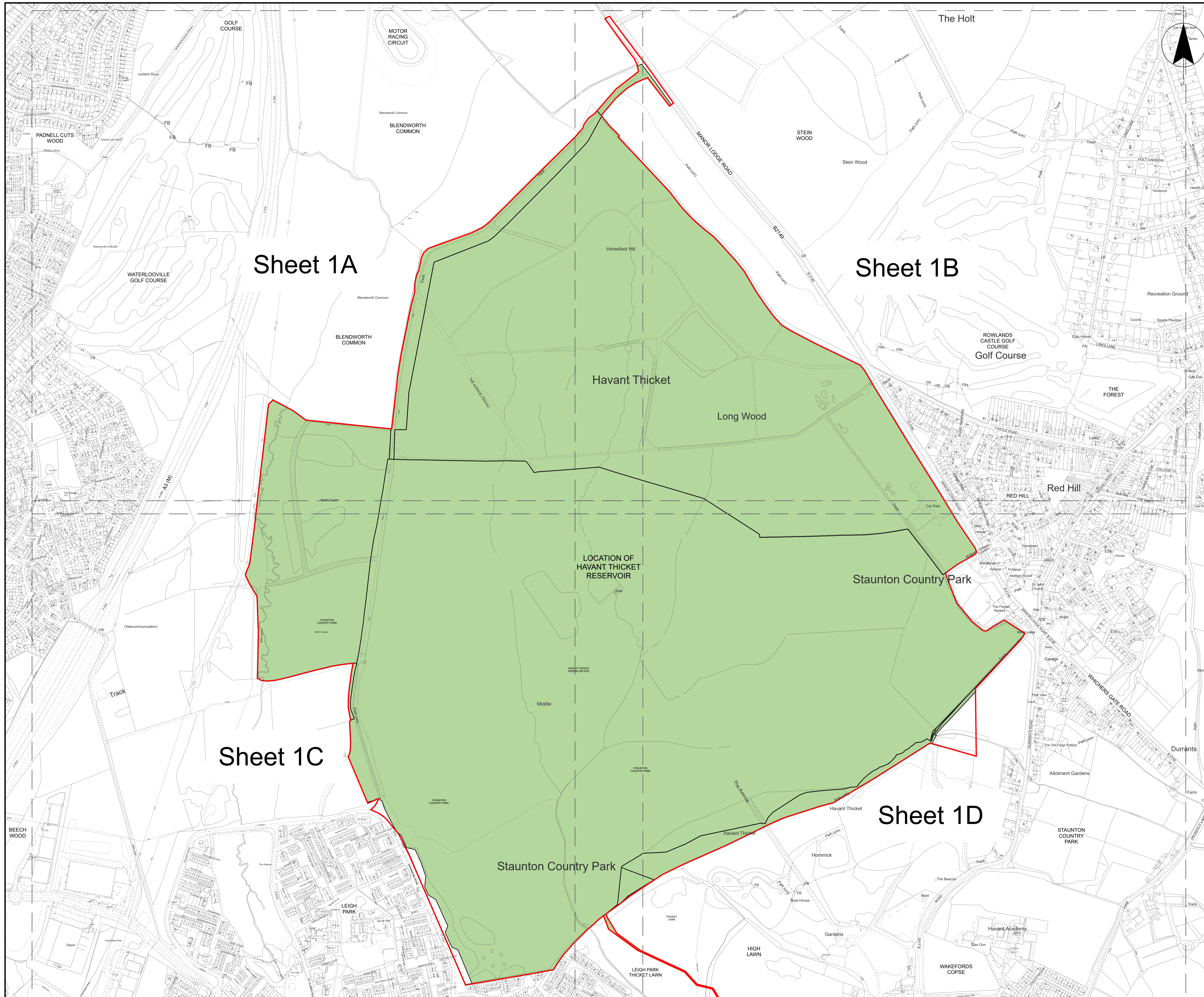
Water for Life from Southern Water.

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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
SPECIAL CATEGORY LAND PLANS
KEY PLAN
APFP REGULATION 5(2)(i)(iv)

SITE UNIT MNEMONIC	SITE UNIT NO.	MASTER SIZE
PRN	710166	A1
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SCALE	1:60,000	
STATUS	S0	
REVISION		
		01



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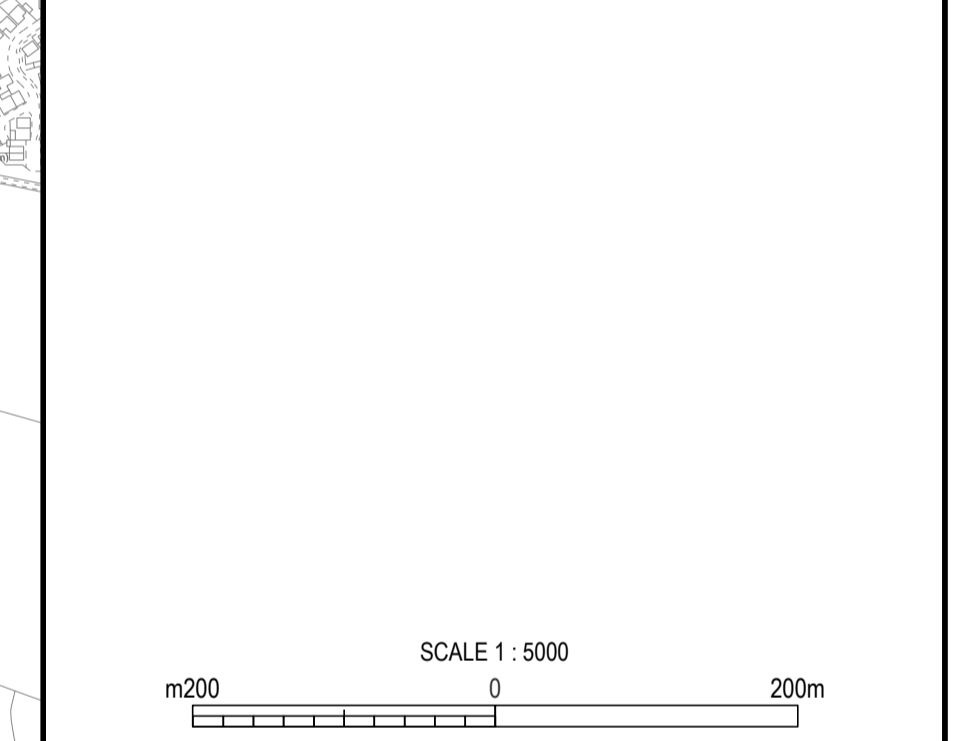
- COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936
- KEY PLAN SHOWS THE RELATIONSHIP BETWEEN SHEETS 1A TO 1D.

REFERENCES

23008223_PLN_LAND_01 SOUTHERN WATER LAND PLAN
APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	SPECIAL CATEGORY LAND - OPEN SPACE
	LAND PLOTS OUTLINE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE

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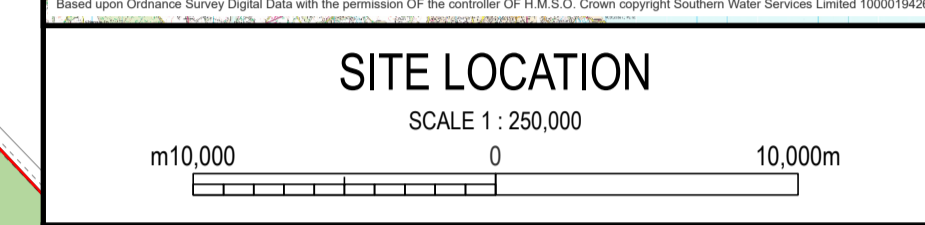
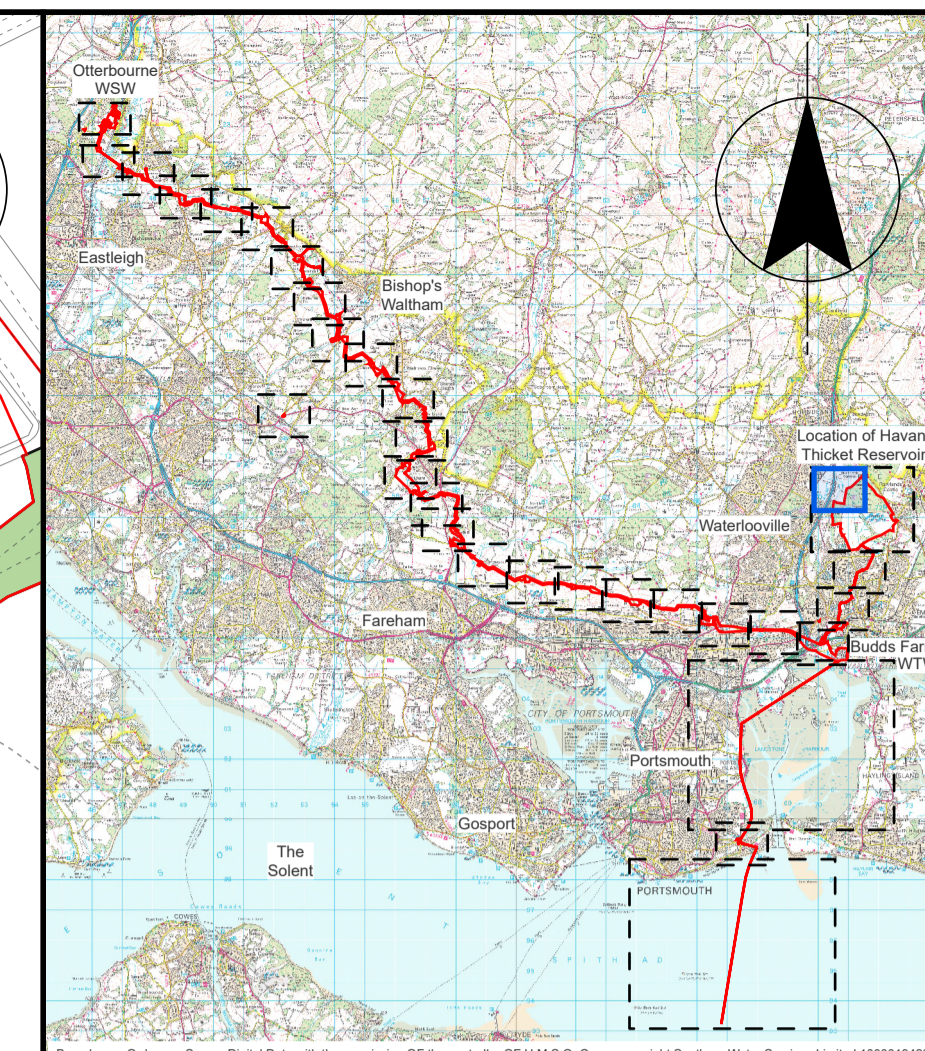
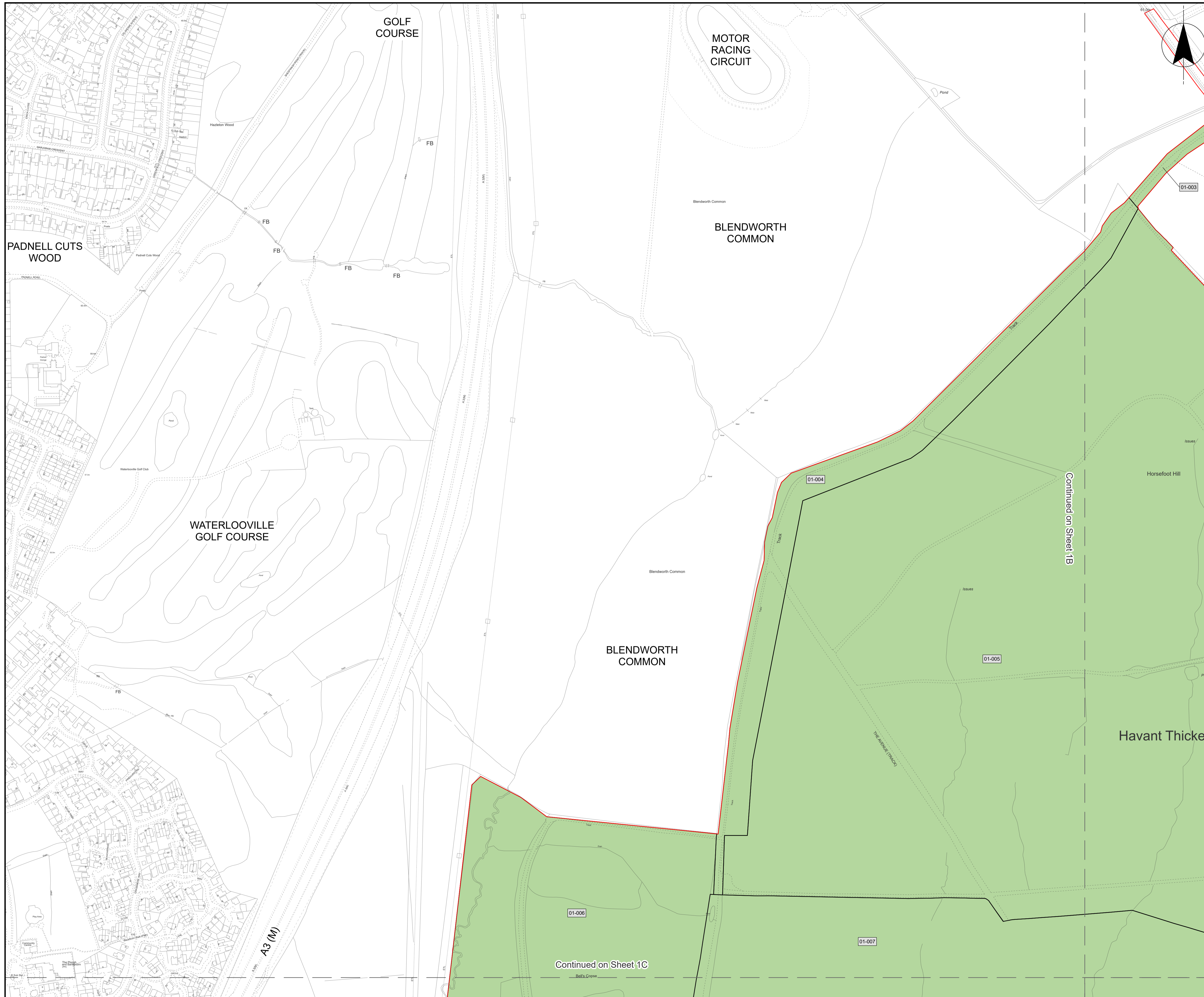
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
**SPECIAL CATEGORY LAND PLANS
HAVANT THICKET RESERVOIR KEY PLAN
APFP REGULATION 5(2)(i)(iv)**

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PRN	SCALE	STATUS
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23008223_PLN_SC_01 01

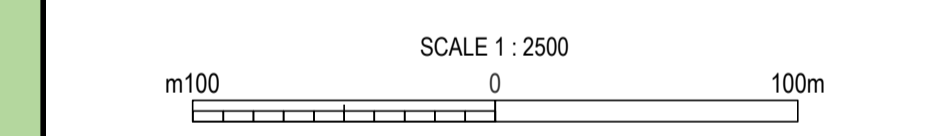


NOTES
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

REFERENCES
23008223_PLN_LAND_1A SOUTHERN WATER LAND PLAN
APPLICATION DOCUMENT NO: (WA010002)

LEGEND

- ORDER LIMITS
- SHEET EXTENTS
- LAND PLOTS OUTLINE
- SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
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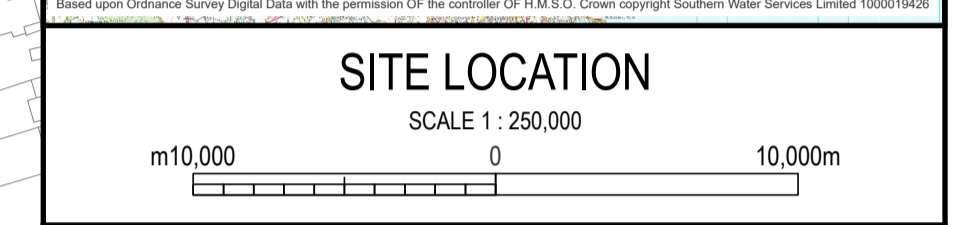
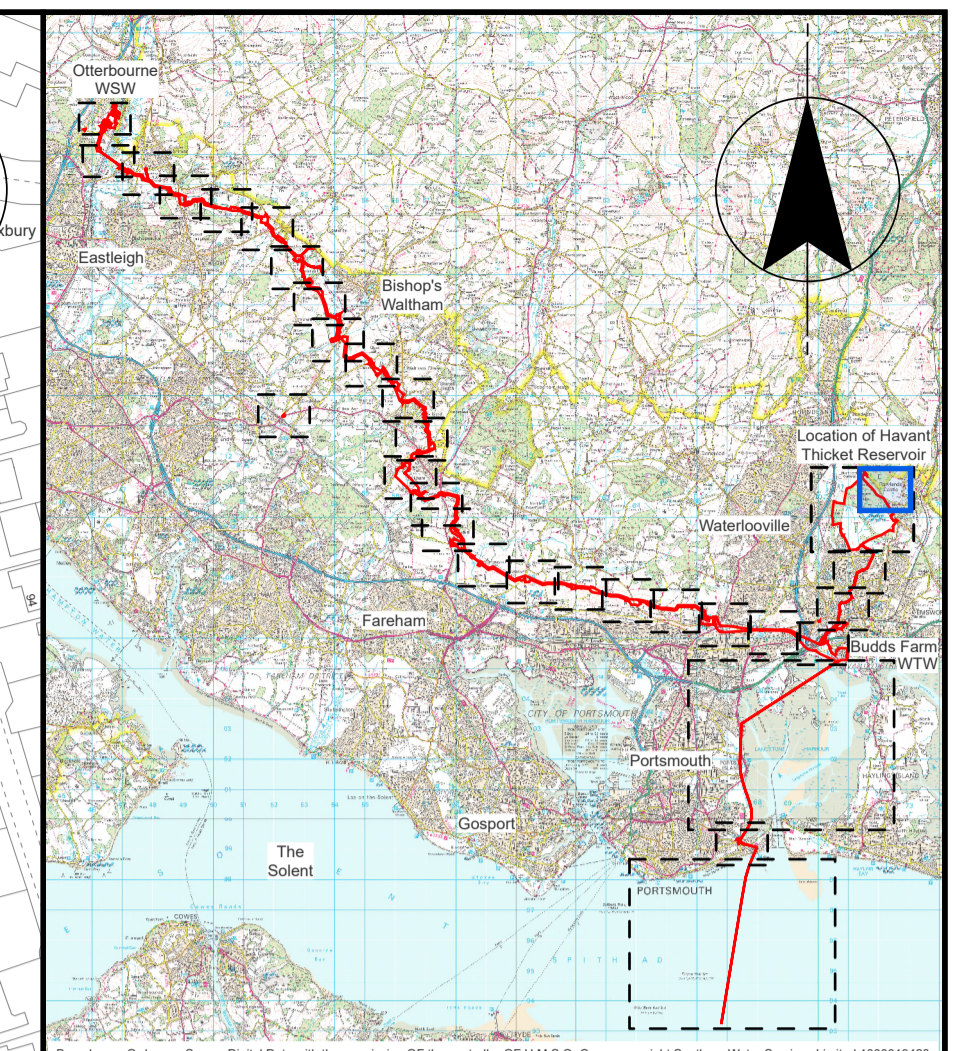
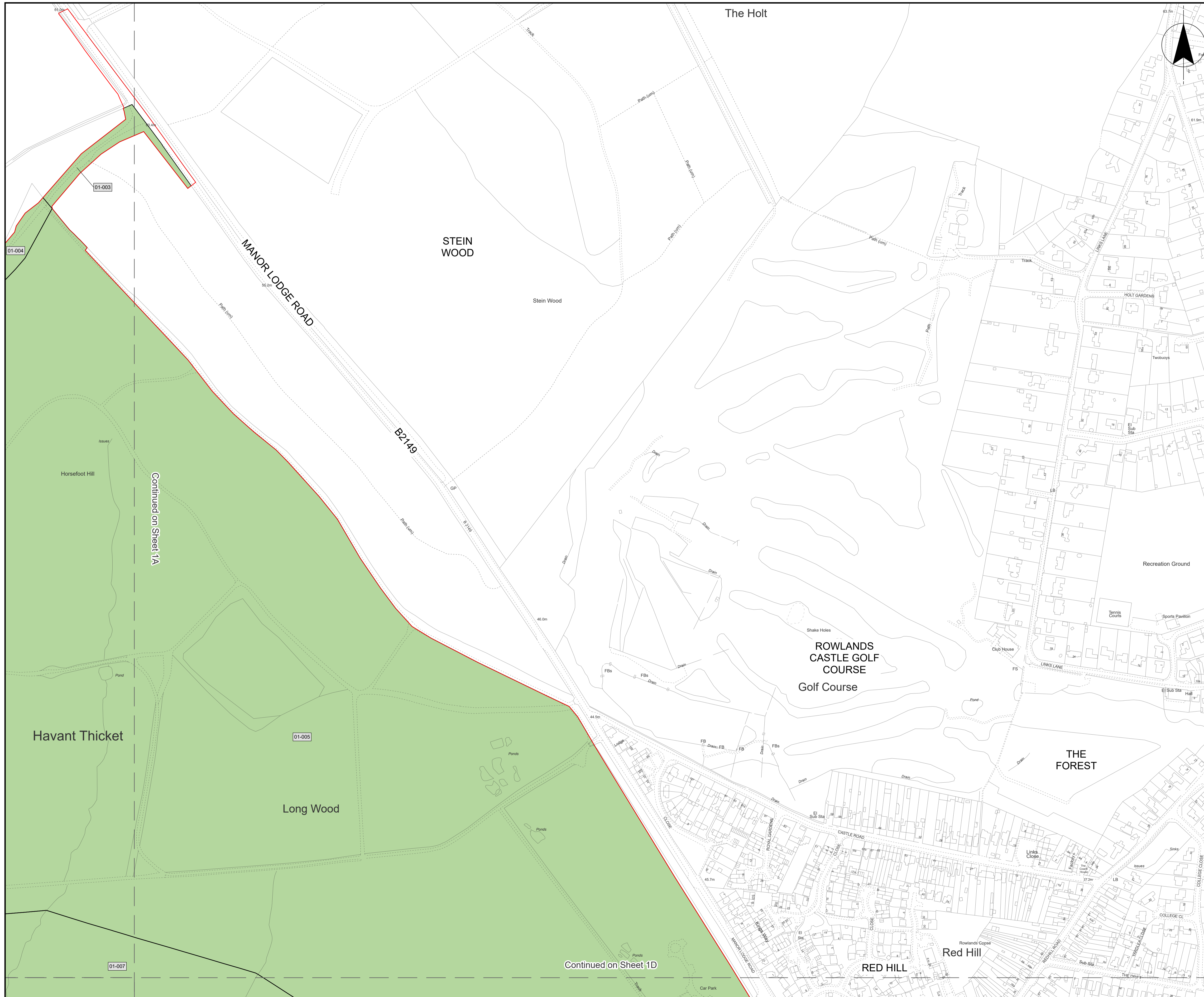
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
**SPECIAL CATEGORY LAND PLANS
SHEET 1A
APFP REGULATION 5(2)(i)(iv)**

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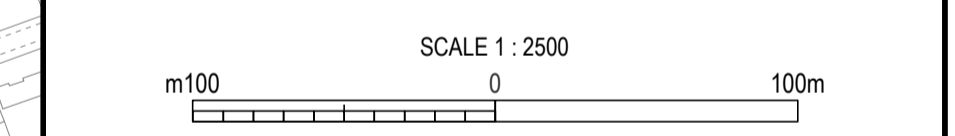


NOTES
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

REFERENCES
23008223_PLN_LAND_1B SOUTHERN WATER LAND PLAN
APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
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DATE ORG CHKD REVD APPR REV STS REASON FOR ISSUE

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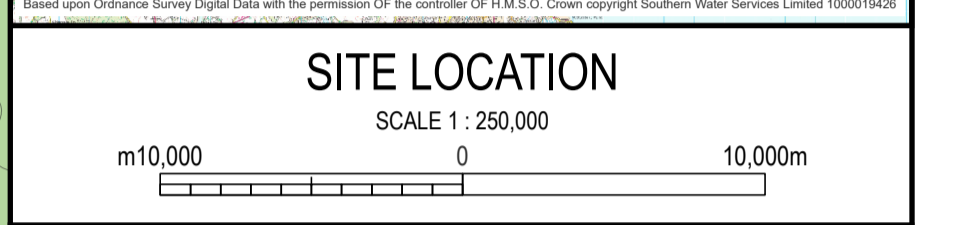
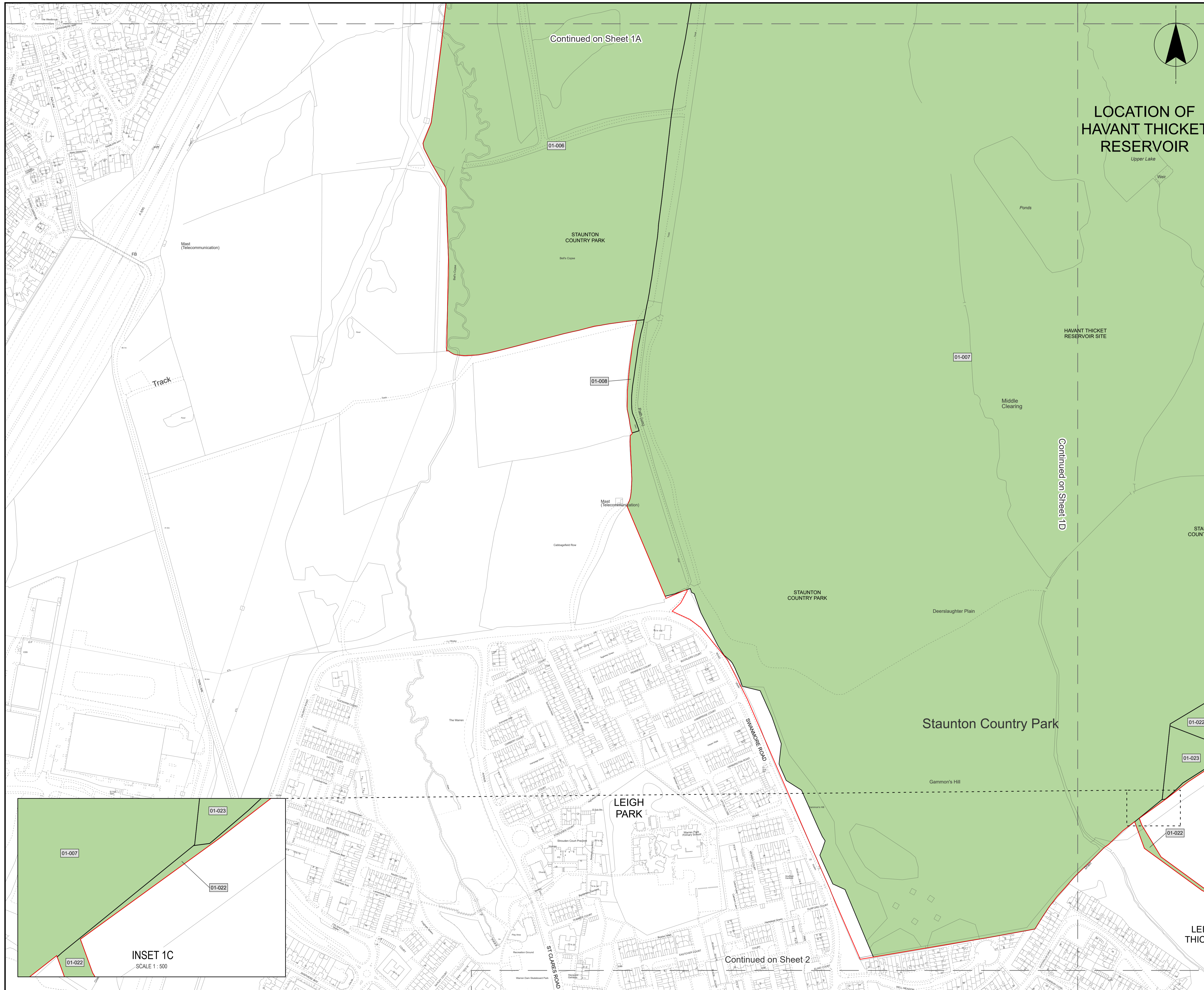
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
SPECIAL CATEGORY LAND PLANS
SHEET 1B
APFP REGULATION 5(2)(i)(iv)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
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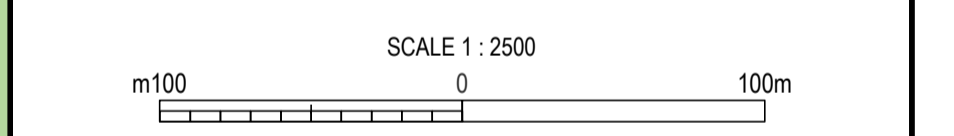


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 APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



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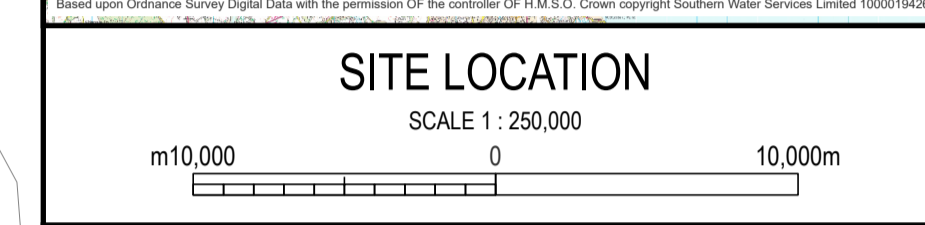
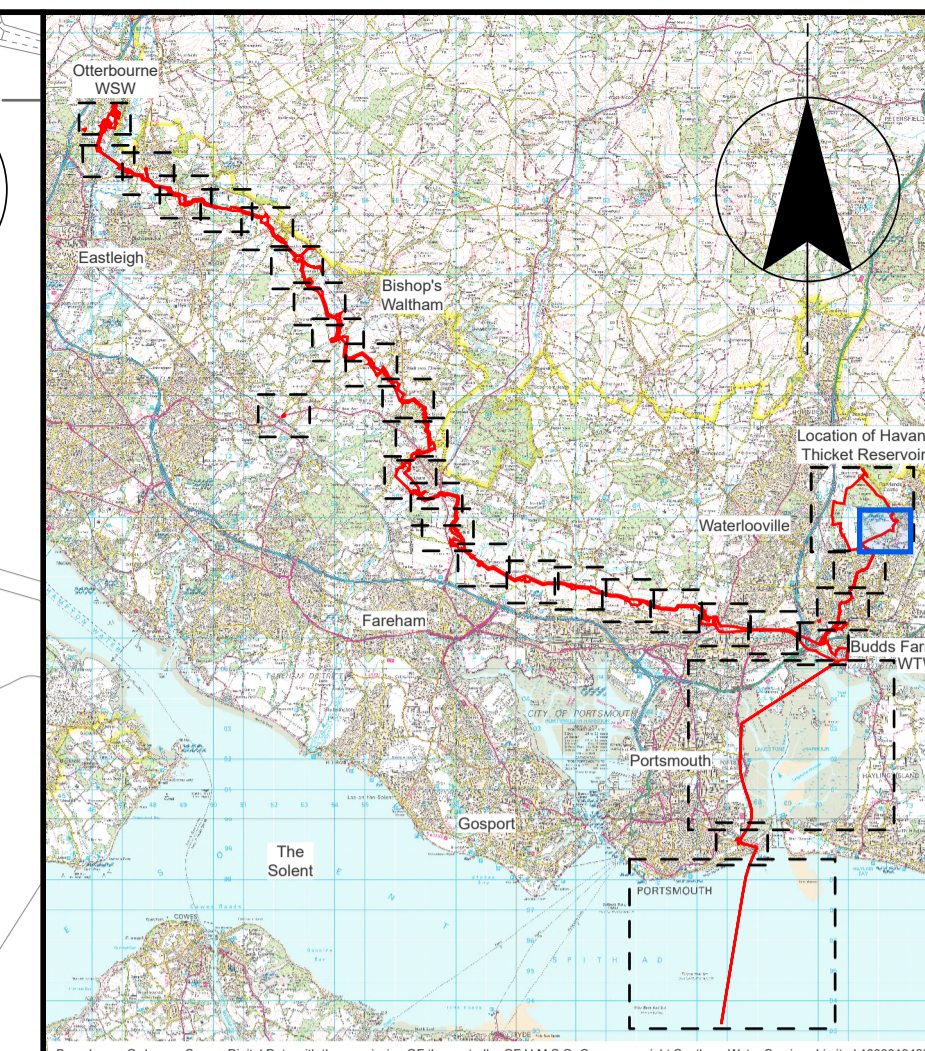
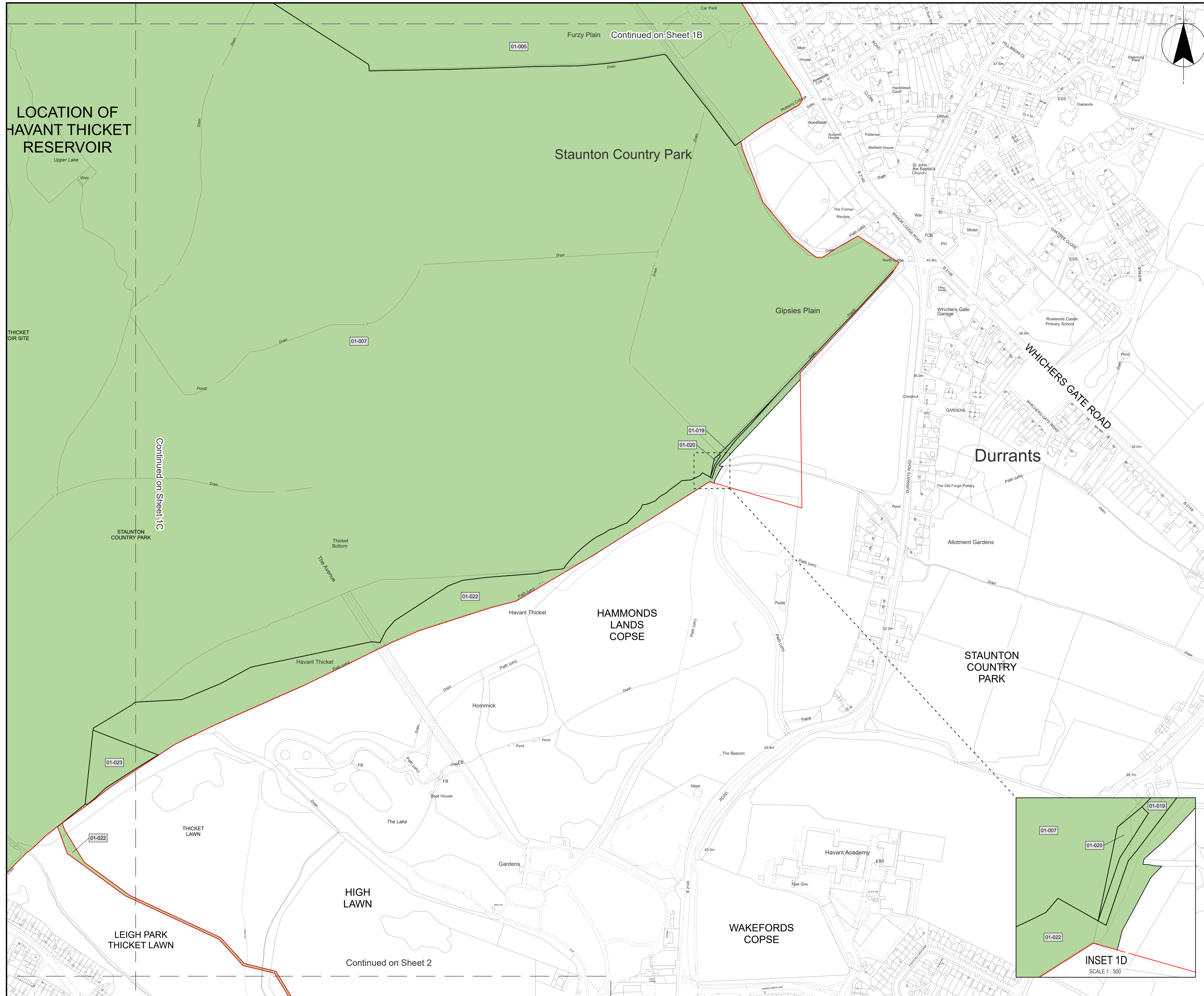
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
**SPECIAL CATEGORY LAND PLANS
 SHEET 1C
 APFP REGULATION 5(2)(i)(iv)**

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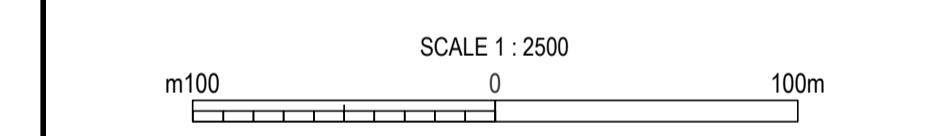


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APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
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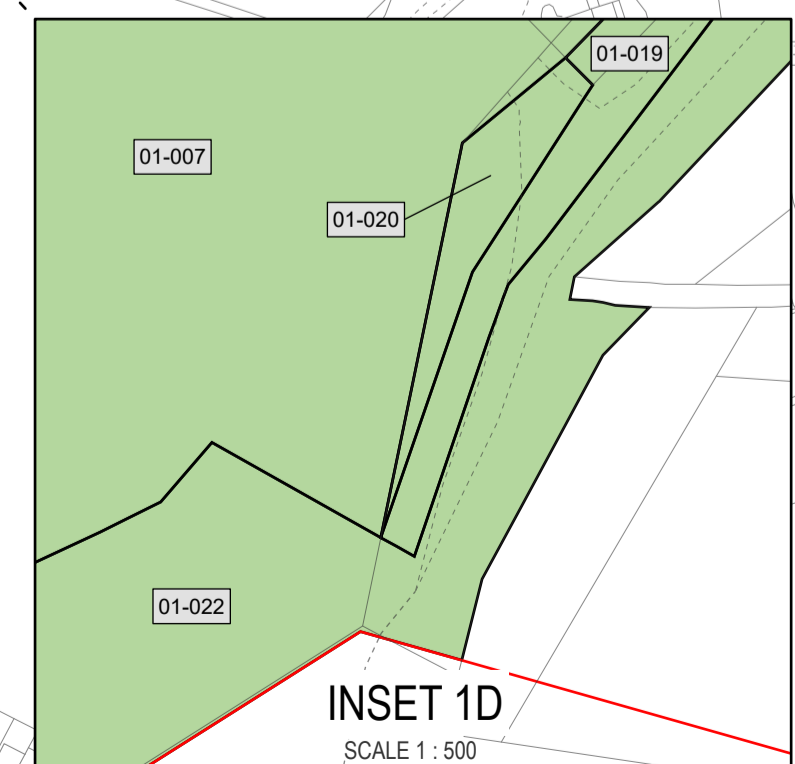
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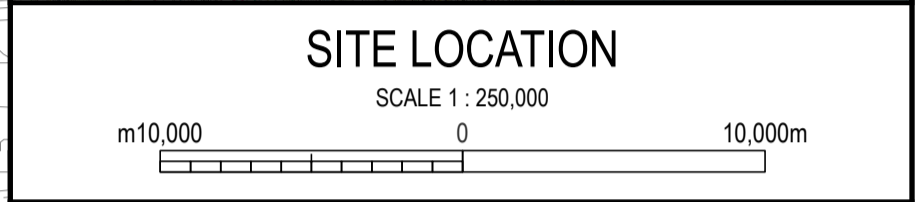
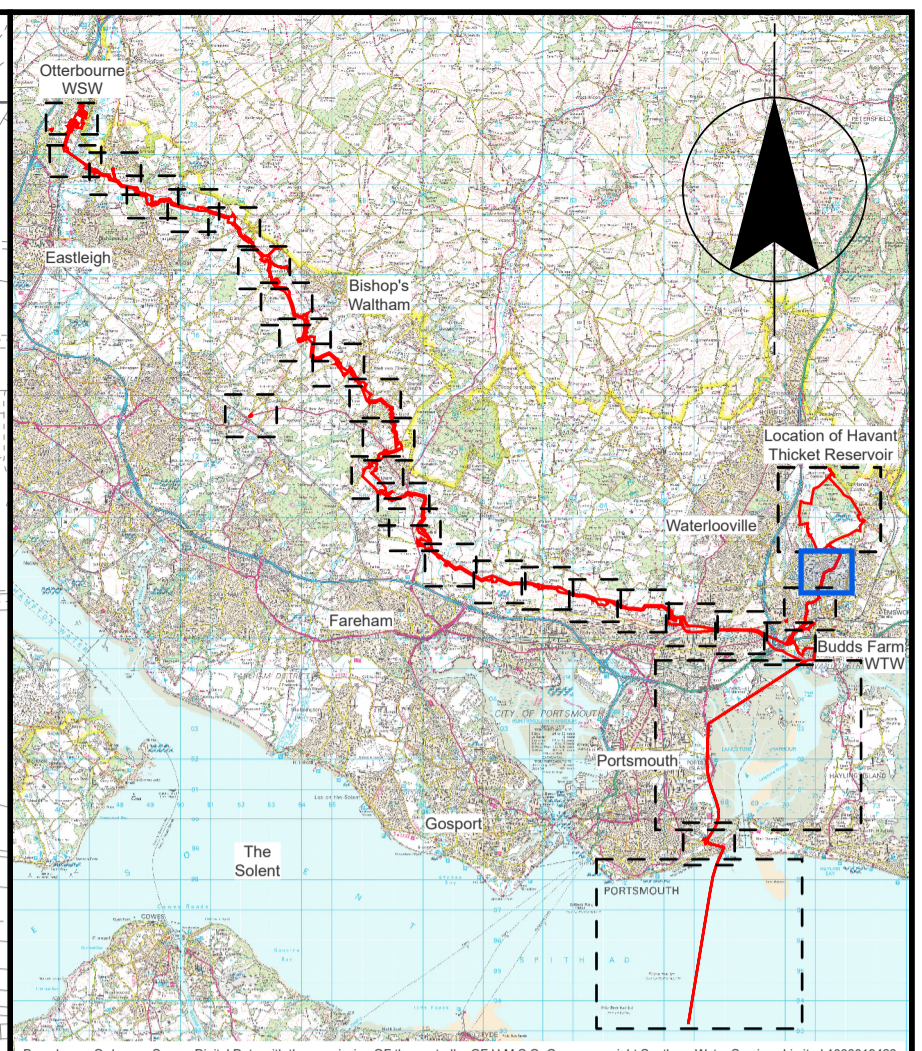
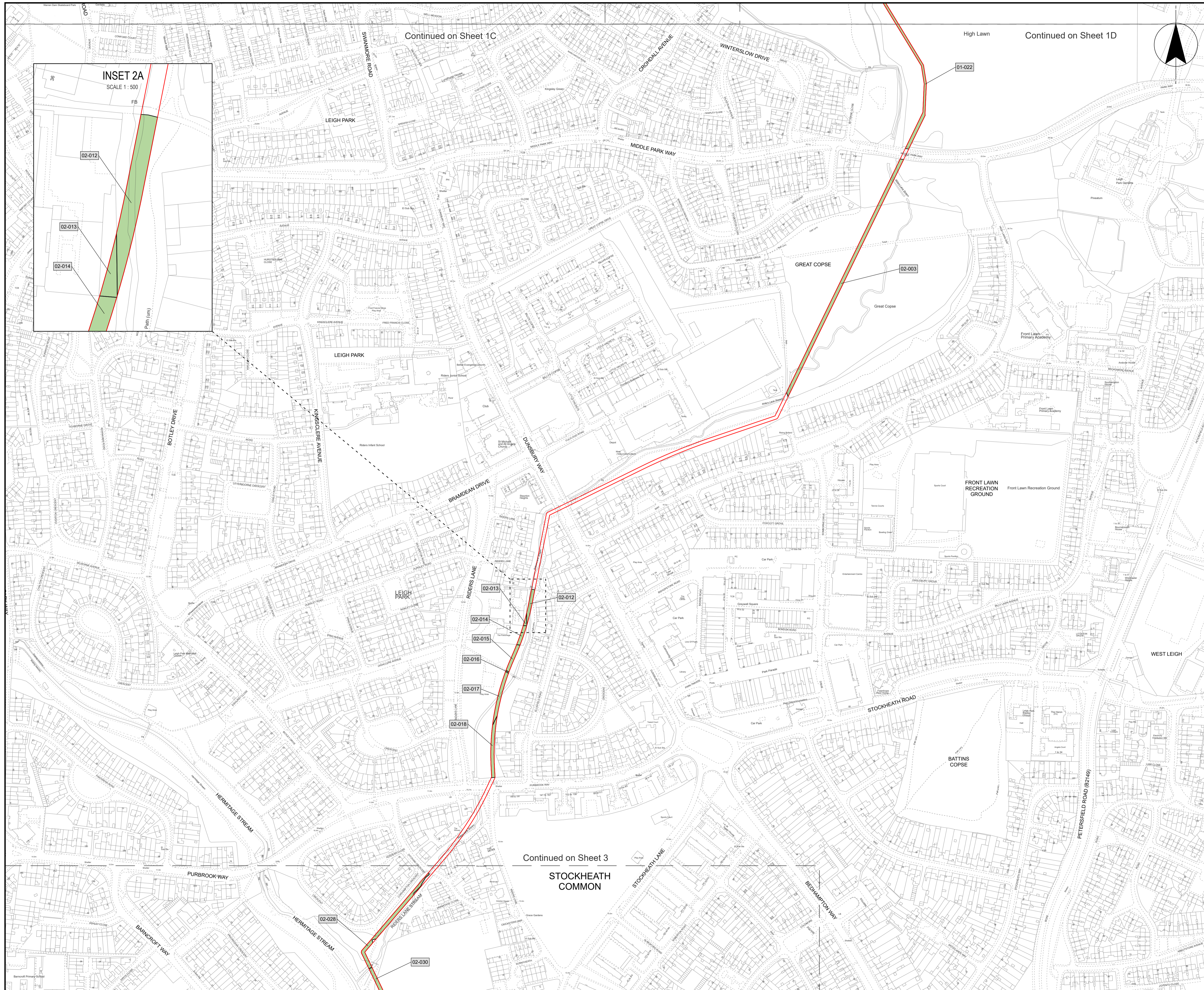
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
**SPECIAL CATEGORY LAND PLANS
SHEET 1D
APFP REGULATION 5(2)(i)(iv)**

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PRN	SCALE	STATUS
DM DRAWING NO.	REVISION	



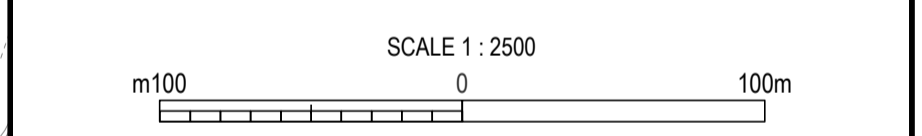


NOTES
 1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

REFERENCES
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 APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
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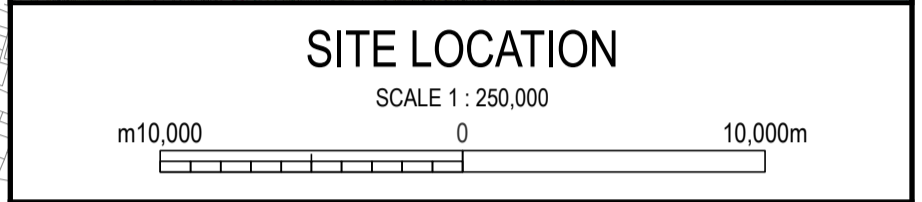
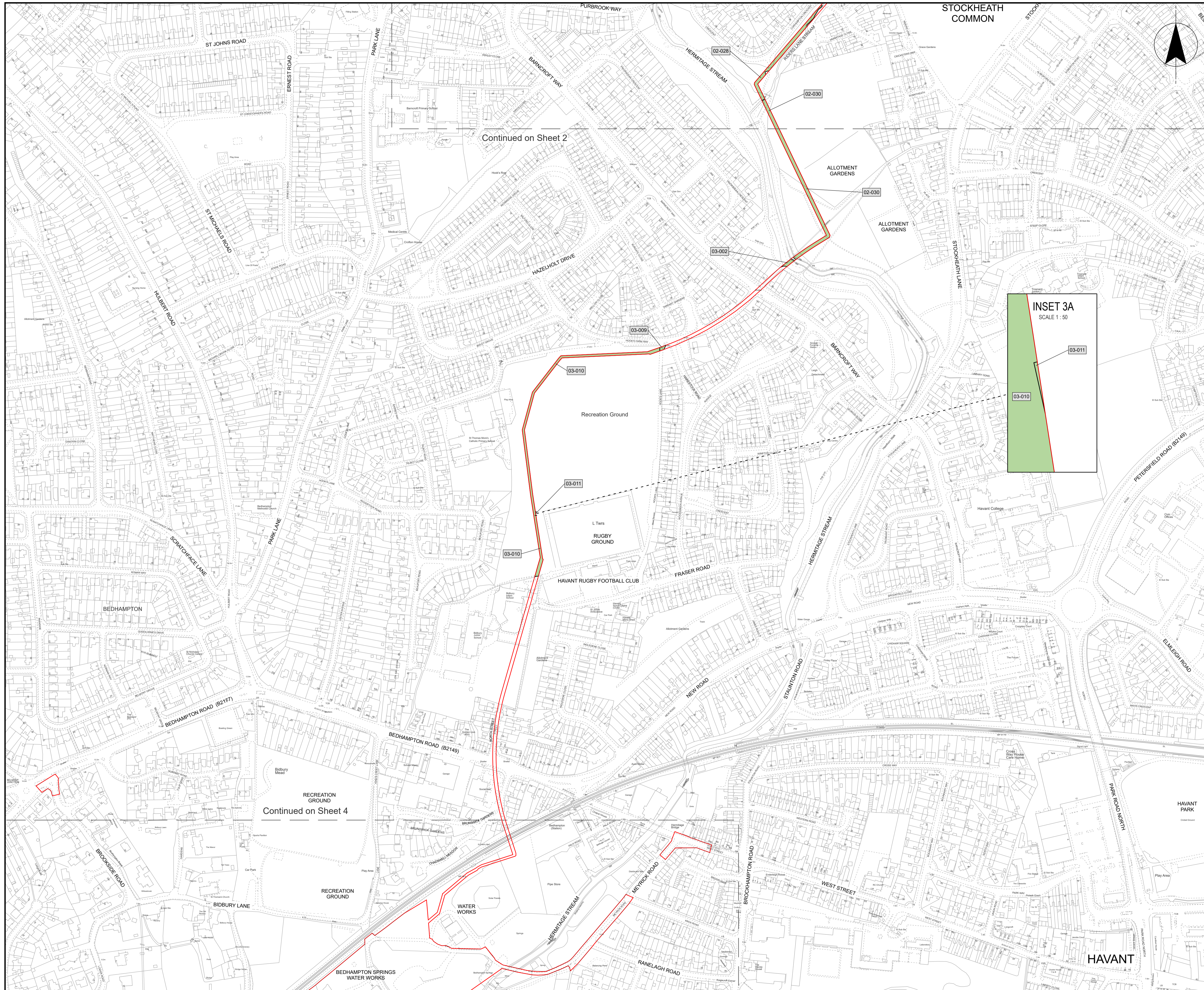
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
SPECIAL CATEGORY LAND PLANS SHEET 02
APFP REGULATION 5(2)(i)(iv)

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		REVISION
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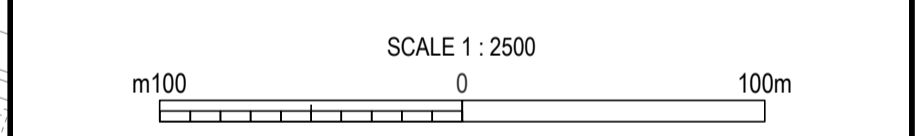


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1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

REFERENCES
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APPLICATION DOCUMENT NO: (WA010002)

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	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
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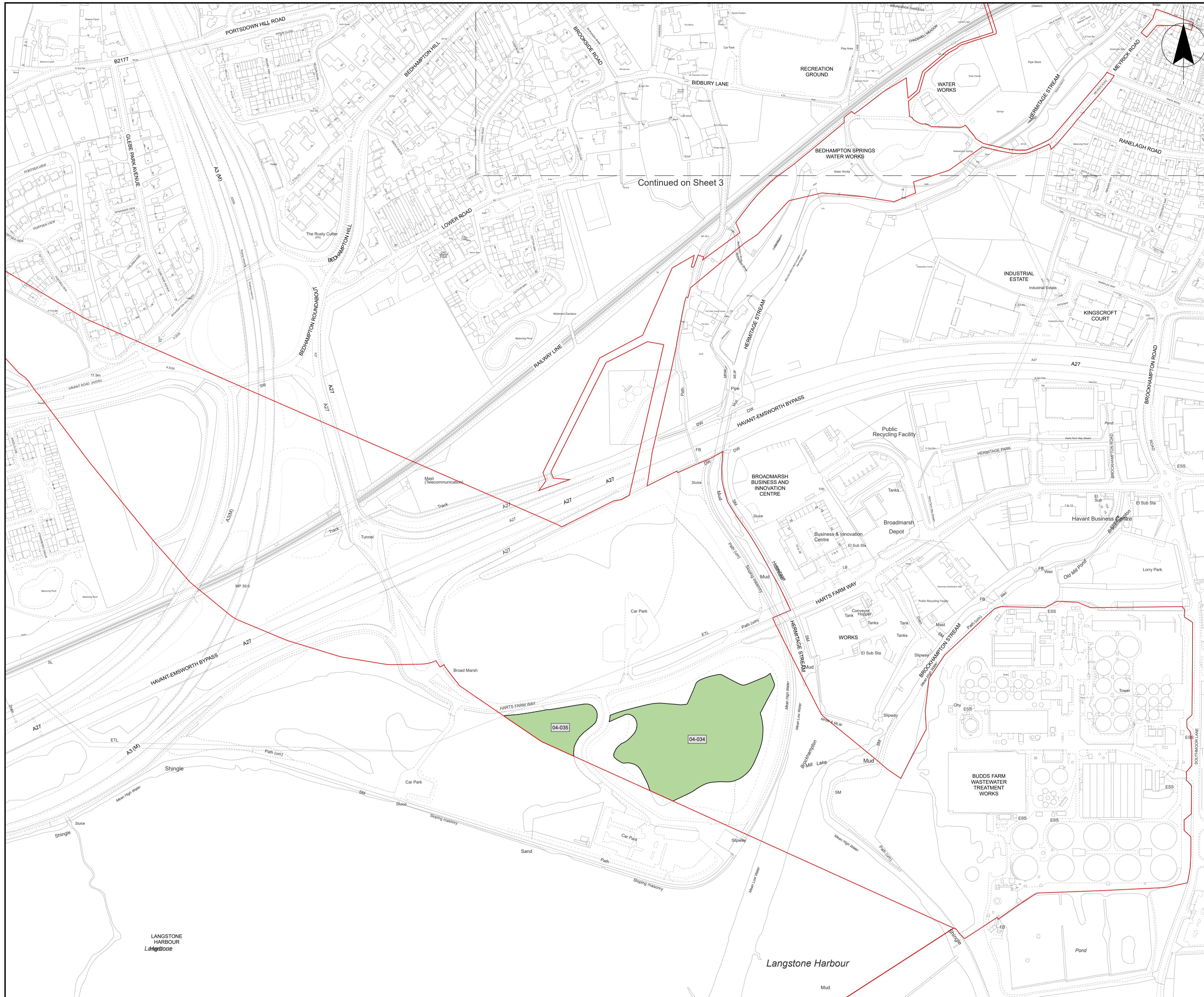
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

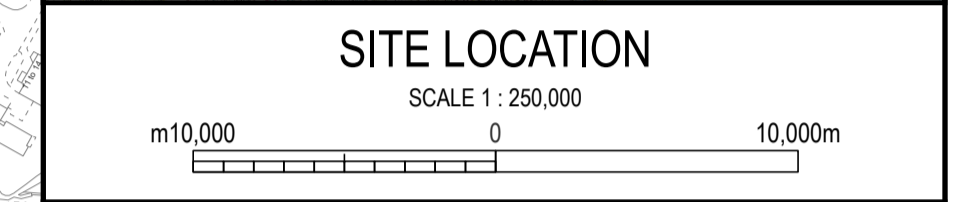
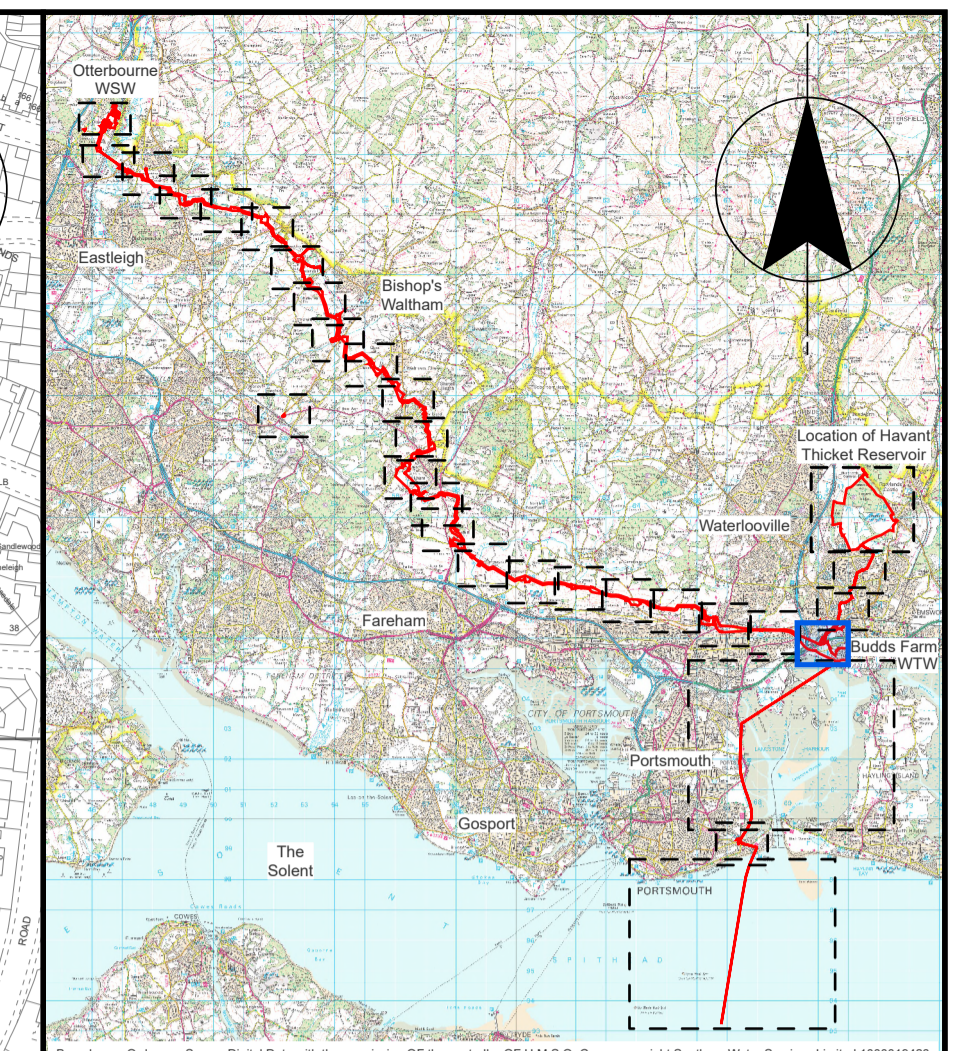
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SPECIAL CATEGORY LAND PLANS SHEET 03 APFP REGULATION 5(2)(i)(iv)

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PRN	SCALE	STATUS
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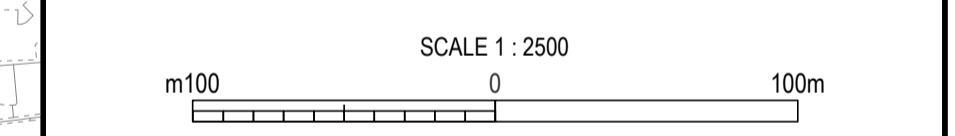


NOTES
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

REFERENCES
23008223_PLN_LAND_04 SOUTHERN WATER LAND PLAN
APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
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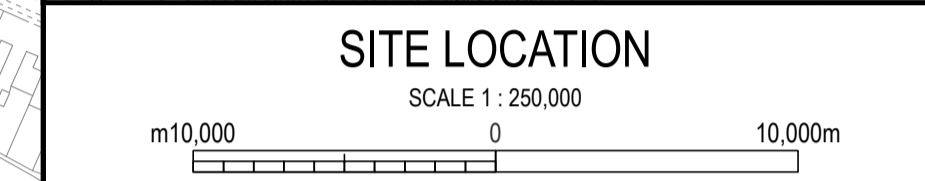
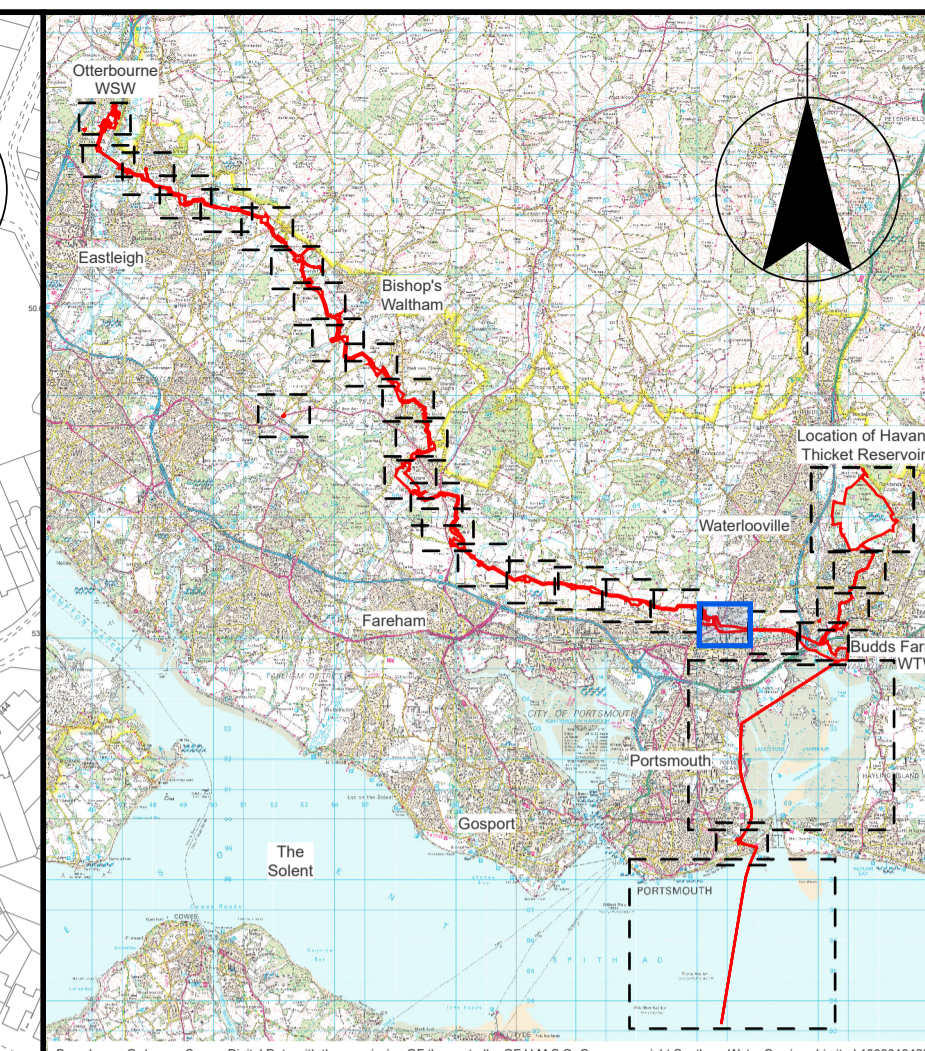
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND
WATER RECYCLING PROJECT

DRAWING TITLE
SPECIAL CATEGORY LAND PLANS
SHEET 04
APFP REGULATION 5(2)(i)(iv)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
PRN	SCALE	STATUS
DM DRAWING NO.	REVISION	

710166 1:2500 S0
23008223_PLN_SC_04 01

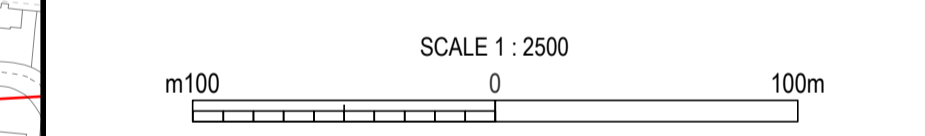


NOTES
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

REFERENCES
23008223_PLN_LAND_06 SOUTHERN WATER LAND PLAN
APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	01	S0	INITIAL STATUS
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26	---	---	---	---	01	S0	INITIAL STATUS

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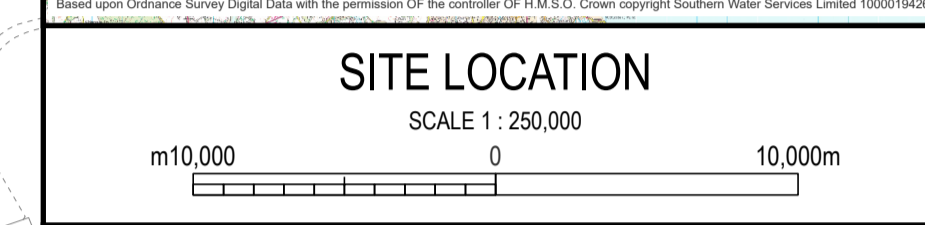
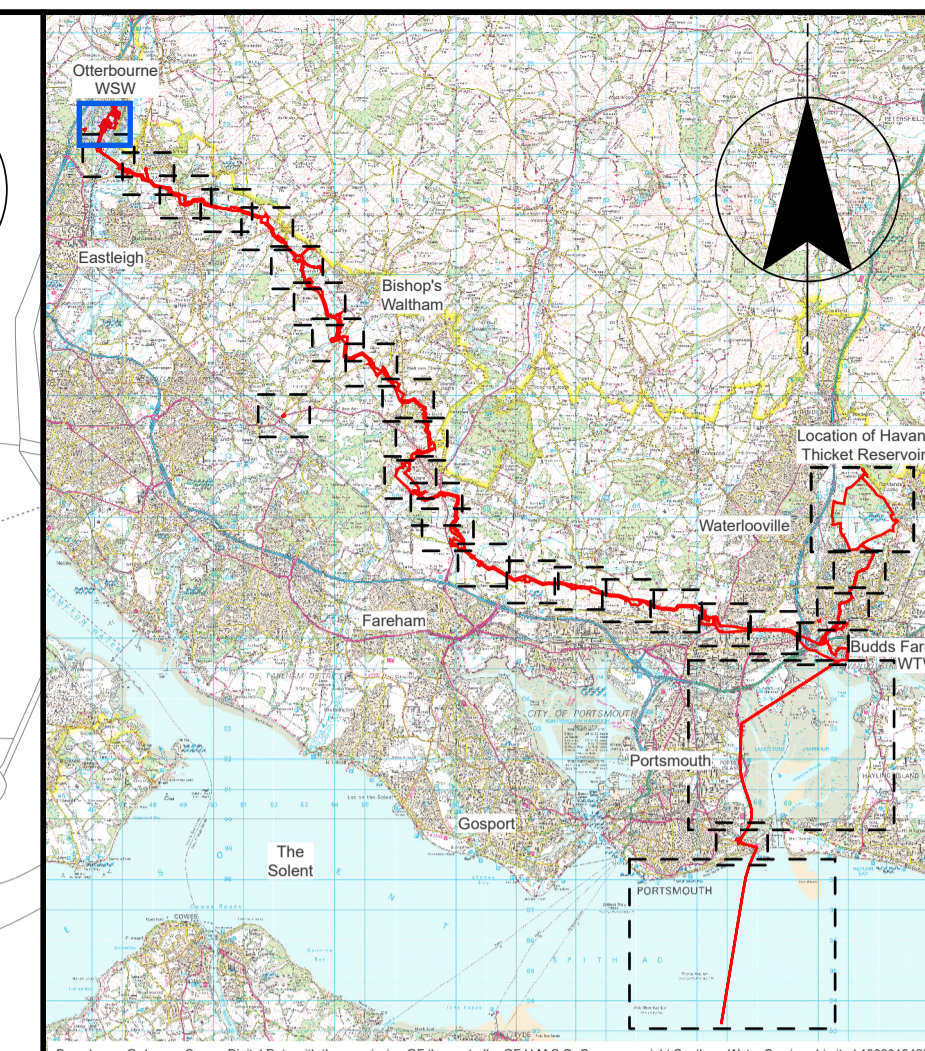
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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND
WATER RECYCLING PROJECT

DRAWING TITLE
SPECIAL CATEGORY LAND PLANS
SHEET 06
APFP REGULATION 5(2)(i)(iv)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
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DM DRAWING NO. 23008223_PLN_SC_06		REVISION 01

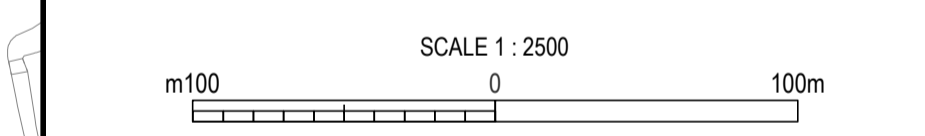


NOTES
1. COORDINATE SYSTEM: BRITISH NATIONAL GRID, PROJECTION: TRANSVERSE MERCATOR, DATUM: OSGB 1936

REFERENCES
23008223_PLN_LAND_26 SOUTHERN WATER LAND PLAN
APPLICATION DOCUMENT NO: (WA010002)

LEGEND

	ORDER LIMITS
	SHEET EXTENTS
	LAND PLOTS OUTLINE
	SPECIAL CATEGORY LAND - OPEN SPACE



18/05/26	---	---	---	---	01	S0	INITIAL STATUS
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DATE	ORIG	CHKD	REVD	APPR	REV	STS	REASON FOR ISSUE
18/05/26	---	---	---	---	---	---	---

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PROJECT TITLE
HAMPSHIRE WATER TRANSFER AND WATER RECYCLING PROJECT

DRAWING TITLE
SPECIAL CATEGORY LAND PLANS SHEET 26 APFP REGULATION 5(2)(i)(iv)

SITE LIMIT MNEMONIC	SITE LIMIT NO.	MASTER SIZE
PRN 710166	SCALE 1:2500	A1
DM DRAWING NO. 23008223_PLN_SC_26		STATUS S0
		REVISION 01

